| VERMONT | | Act: | 250 Application Form ver. 1.9 - rev. 1/4/2017 | | | |
|--|---------------------------------|---|---|--|--|--|
| CHECK BELOW IF YOU ARE CONCURRENTLY APPLYING FOR ANY OF THE FOLLS | OWING PERMITS FROM THE AGEN | CY OF NATURAL RESOURCES: | | | | |
| Wastewater System & Potable Water Supply Permit Construction Ger | | al Permit Air Pol | lution Control Permit | | | |
| Public Water System Permit to Construct Stormwater D | | ge Permit | nd Permit Other | | | |
| HAVE YOU RECEIVED LOCAL ZONING AND/OR SUBDIVISION APPROVAL? | | | | | | |
| Yes (attach copy) 🔀 Pending 🔲 None Neede | ed | | | | | |
| ATTACH THE FOLLOWING UNLESS WAIVED BY THE DISTRICT COORDINATOR: | | | | | | |
| □ Location Map (USGS map) | | Schedule B - Act 250 Information | | | | |
| Site Plan or Plot Plan (see instructions) | | Schedule E - Project Adjoiner Information | | | | |
| Building Elevation Drawings (excluding single family h | nomes) 🔀 S | Schedule G - Notice of Application | | | | |
| Supporting documents (as recommended in Schedule B or as needed) | | Municipal Impact Questionnaire | | | | |
| Schedule A - Fee Information | | School Impact Questionnaire | | | | |
| | | | | | | |
| | | | | | | |
| Signatures | | 1 | | | | |
| I hereby swear that the information provided above or attached | d to this application is true d | nd accurate to the best of | my/our knowleage. | | | |
| | | | | | | |
| | | | | | | |
| | CLEARLY PRINT NAME | | DATE | | | |
| I hereby certify that I understand that I must not commence construction, demolition, remodeling or commercial use of the property as described in Act 250 Rule 2(C) until I have received an Act 250 Land Use Permit as required by 10 V.S.A. § 6081. | | | | | | |
| 230 Mare 2(c) until Mare received and let 230 Land oser climed | 57equired by 70 1.5.71. 5 000 | • | | | | |
| 1001 (M) 1 | Tax Mag | N. 4.4.136.0 | ullba | | | |
| | JOKY MITCH | MISGR | t/6/11-4 | | | |
| SIGNATURE OF APPILICANT | CLEARLY PRINT NAME | | DATE | | | |
| I hereby authorize the processing of this application for the above project on land(s) that I/we own, control, or have significant property interest in (attach letter if easier). | | | | | | |
| | | | | | | |
| | | | | | | |
| SIGNATURE OF LANDOWNER | CLEARLY PRINT NAME | | DATE | | | |
| | | | | | | |
| Submission Instructions | | | | | | |
| For Applications and Completion Date Extensions: - Submit one electronic copy of the application and accom- | ananuina documentation i | nctuding Schodula G . No | ntice of Application Filing to | | | |
| our FTP site, or on CD-ROM or flash drive, or, with District please scan to PDF those pages, and include them with ye | Office permission, by ema | il. For all parts of the appl | lication that require signatures, | | | |
| - In addition, submit one (1) complete, original paper application and accompanying documentation (site plans, etc.) to the District Coordinator for your district. See Act 250 District Office map for location of districts and staff contacts. | | | | | | |
| - Email Schedule G to the municipality, municipal planning commission, regional planning commission, and Agency of Natural Resources; if the property is located on a town line, also email Schedule G to the adjoining municipality and planning commissions. | | | | | | |
| - See the <u>Application Guide</u> for additional information regarding submission requirements. | | | | | | |
| | a. a., | | | | | |
| For Administrative Amendments: | | | | | | |

| VERMONT | | | Act 250 Ap | pplication Form ver. 1.9 · rev. 1/4/2017 | |
|---|------------------------------------|------------------------|---|--|--|
| PROPERTY DEEDS | | | | | |
| GRANTEE'S NAME | | | | | |
| Burke 2000 LLC | | | | | |
| COUNTY | TOWN | воок | PAGE(S) | DATE RECORDED | |
| Caledonia E | Burke | 80 | 540 | 10/31/2000 | |
| PROPERTY SPAN NUMBER | | | | | |
| SPAN NUMBER (From property tax bill) | | | | | |
| 111-034-11243 | | | | | |
| Additional Information | | COST VICTOR STORY | | | |
| CHECK BELOW IF YOU ARE CONCURRENTLY A | PPLYING FOR ANY OF THE FOLLOWING I | PERMITS FROM THE AGEN | NCY OF NATURAL RESOURCES: | | |
| Wastewater System & Potable | e Water Supply Permit | Construction Gener | ral Permit Air Pollution | n Control Permit | |
| Public Water System Permit to | | Stormwater Dischar | _ | | |
| HAVE YOU RECEIVED LOCAL ZONING AND/OR | | | | | |
| Yes (attach copy) 🔀 Pend | ding None Needed | | | | |
| ATTACH THE FOLLOWING UNLESS WAIVED BY | THE DISTRICT COORDINATOR: | | | | |
| | | | Schedule B - Act 250 Information | | |
| Site Plan or Plot Plan (see instructions) | | \bowtie | Schedule E - Project Adjoiner Information | | |
| Building Elevation Drawings (| (excluding single family homes) |) \ | Schedule G - Notice of Applicat | tion | |
| Supporting documents (as rec | commended in Schedule B or a | | Municipal Impact Questionnair | | |
| Schedule A - Fee Information | | | School Impact Questionnaire | | |
| ✓ Act 250 fee (payable to "State of Vermont") | | | | | |
| M ver zoo ver (payaone to outre | of vermone y | | | | |
| Signatures | | | | | |
| I hereby swear that the information p | | | | ur knowledge. | |
| William Sterglo Burl | reholf of | | | | |
| 1): Home Bush | R. 2000 LLC () | Il T. P. Prom | · * *) (| 4/11/17 | |
| SIGNATURE OF APPLICANT | CLEARLY | YPRINT NAME | <u>3 6/</u> | 7/11/1 | |
| I hereby certify that I understand that | · | | adalina or commercial use of the | nronortuge described in Act | |
| 250 Rule 2(C) until I have received an I | | | | property as described in Act | |
| | | | | | |
| | | | | | |
| SIGNATURE OF APPLICANT | CLEARLY | Y PRINT NAME | DA | ATE | |
| I hereby authorize the processing of th | his application for the above proj | ect on land(s) that I/ | we own, control, or have signific | ant property interest in | |
| (attach letter if easier). | | | | | |
| | | | | | |
| | | | | | |
| SIGNATURE OF LANDOWNER | CLEARLY | Y PRINT NAME | DA | NTE | |
| | | | | | |
| SIGNATURE OF LANDOWNER | CLEARLY | Y PRINT NAME | DA | JE | |